

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION



STEVE BULLOCK, GOVERNOR

1625 ELEVENTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE: (406) 444-2074
FAX: (406) 444-2684

PO BOX 201601
HELENA, MONTANA 59620-1601

STATE LEASE # _____

The Department of Trust Land Management is interested in lease management practices that will occur as a result of this assignment.

THE ASSIGNEE MUST INCLUDE A WRITTEN RESPONSE TO THE FOLLOWING QUESTIONS:

1. Give a brief statement indicating why the assignment is being requested.

2. Give a brief review of the assignee's business and background.

3. List any consideration or payment transactions resulting from the assignment of this lease, including compensation for improvements.

4. If this is a grazing lease, give a brief description of past livestock use, including class of livestock, season of use, and management strategy.

5. If this is a grazing lease, give a brief description of intended future livestock use, including class and number of livestock, anticipated season of use, and management strategy.

6. Have you received a copy of the state lease?

7. By law, the State cannot lease to individuals under the age of 18 years. Have you attained the age of 18 years? _____

PLEASE NOTE: If the lease includes crop or CRP lands, all changes to federal farm program payments or contracts must be approved or amended by the appropriate Farm Service Agency office and verification presented to the Department.

ASSIGNEE'S SIGNATURE

DATE

DIRECTORS
OFFICE
(406) 444-2074

CONSERVATION & RESOURCE
DIVISION
(406) 444-6667

RESERVED WATER RIGHTS
COMPACT COMMISSION
(406) 444-6841

OIL & GAS
DIVISION
(406) 444-6675

TRUST LAND MANAGEMENT
DIVISION
(406) 444-2074